

## PROPOSED DRAFT OUTLINE FOR 2017-2018 ANNUAL REPORT

### CHANGES FOR 2017-2018

- New cover design, possibly from Adobe
- Short stories, abbreviated versions of newsletter stories
- 20 pages, increase of four

#### Page 1: Cover

- Redesigned cover

#### Page 2: Introduction/district overview

- Bob's letter
- Our School District
- 2017-2018 Quick Facts
- Who We Are Stories:
  - [Spanish books for Dominican Republic orphanage](#)
  - [Doug Schunk surprise Boston Marathon invitation](#)
  - [Domestic abuse awareness simulation project](#)

#### Page 3: Overview II

- Statement of Purpose
- Vital Signs of Student Progress
- Student Day Proposal
  - Extended day approved
  - STEM curriculum approved as fifth special

#### Page 4: Inclusivity efforts

- Reaffirmation of commitment to inclusivity and welcoming climate, referencing policy
- Illustrative stories (abbreviated versions of below)
  - [Hiring Seria Chatters](#)
  - [Delta/PFE Awards from FOBA](#)
  - [Special Olympics Parade of Athletes](#)
  - [Roots of Life performing ensemble](#)

#### Page 5: 2017-2018 District Finances

- Expenses/Revenue Sources chart
- Summary (tax rebate/homestead data from Board meeting)

#### Page 6: Facilities

- State High Project
  - [State High opens with procession](#)

#### Page 7: Facilities II

- Elementary School Projects
- Memorial Field/athletic field renovations
  - Playground renovation discussion

#### Page 8: Music

- Highlights of year
- Illustrative stories
  - [State High adjudication awards](#)
  - [Vocal teacher Patti Begg](#)
  - [Middle schools' practice-a-thon for charity](#)

#### Page 9: Athletics

- Highlights of year with one or two photos

#### Page 10-11 (facing): Awards and Recognition

- List according to categories with photos
- One or two short sidebars with photos, depending on space
  - [TSA State Awards](#)
  - [DECA International Career Conference](#)
  - [HOSA State Leadership Conference](#)
  - [Gray's Woods Destination Imagination team](#)
  - [MNMS Mathcounts Title](#)
  - [Kate Hallinger math award](#)
  - [Perfect Latin score](#)

#### Page 12: Student Achievement

- Keystone/PSSA Exam Performance charts

#### Page 13: High School Student Achievement

- ACT Data
- Advanced Placement Data
- SAT Data
- Graduation information (box)

Page 14: Excellence in Teaching

- [Pennsylvania Math Initiative](#)
- [PDS Program National Award](#)
- [MNMS debate class](#)

Page 15: Community Education and SCASD Education Foundation

- Half-page summaries with photos
- Foundation summary features first Maroon and Gray Society Banquet

Page 16: Special Education and Learning Enrichment

- [Dr. Jessica Dirsmith school psychologist award](#)
- [Amy Lawrence hearing support teacher](#)

Page 17: District Elementary and Middle Schools

- [Lemont/Houserville Blue Ribbon school](#)

Page 18: State College Area High School/Delta Program

- Profile of the Class of 2018
- State High 2017-2018 Quick Facts
- Career and Technical Center
- International Baccalaureate Programme exploration
- [Delta Program mayoral debate](#)
- [First State High STEM Fair](#)

Page 19: Board of School Directors/Contact

- Board members
  - [David Hutchinson PSBA president](#)
- Message from the SCASD Board of Directors President
- District Administrative Offices Contact Box

Page 20: Back page

- Possible photo spread or carryover content